

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Gordon L. Smith

SEND GREETINGS:

Whereas, I the said Gordon L. Smith
in and by am certain promissory note in writing, of even date with these presents am
well and truly indebted to Citizens Building & Loan Association, Greer, S. C.
in the full and just sum of Two Hundred Fifty Dollars
(\$) Dollars, to be paid as therein stated

paid B. L. Association
citizens B. L. Association
B. L. Bennett, Secy

with interest thereon from maturity at the rate of seven per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Gordon L. Smith

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Building & Loan Association, Greer, S. C.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said Gordon L. Smith

in hand well and truly paid by the said Citizens Building & Loan Association, Greer, S. C.

Witness
Virginia
Met

RECORDED AND CANCELLED
RECORD, GREER, S. C.
AT 11:30 O'CLOCK
1945
7016

receipt whereof is hereby acknowledged, and I do hereby grant, bargain, sell and release and by these Presents do grant, bargain, sell and release unto the said

Citizens Building & Loan Association, Greer, S. C.

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, known and designated as Lots #19, #20, #21 and #22 and tract #48 as shown on plat of the J. H. James Estate, said Plat made by S. C. Mohn, Surveyor, October 1940, said lots located on the north side of the West Road with the Greer-Pelham Road, about one mile South of the Town of Greer, each lot measuring 50 feet on front and 50 feet on the rear, the East line of Lot #19 measuring 220 feet, the joint line between Lots #19 and #20 measuring 226 feet, the joint line between Lots #20 and #21 measuring 232 feet, the joint line between #21 and #22 measuring 240 feet, and the West line of Lot #22 measuring 248 feet; said tract #48 lies immediately North of Lots #19, #20, #21 and #22, being 200 feet on its South line, 740 feet on its East line, 300 feet on its North line, along what is shown on said plat as James Street, and 800 feet on its West line; the Southeast corner of said Lot #19 begins at a point on the northern edge of said West Road 200 feet West of the northwestern intersection of James Street with said West Road. This is the same property conveyed to me by J. W. Frady by DEED recorded in R. M. C. Office for Greenville County in Vol. 256, page 363.